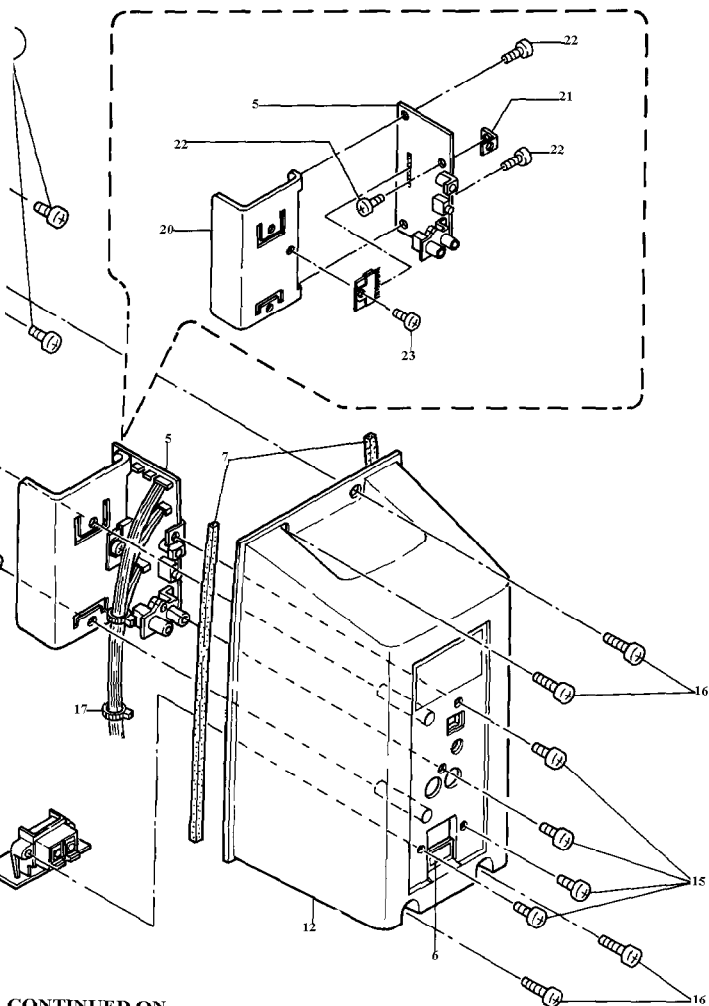


**AMX-16 AMPLIFIED SPEAKER**  
**SYSTEM RIGHT SPEAKER**  
**SHEET #2 (40-1363)**  
**FAXBACK DOC # 10146**



**CONTINUED ON**  
**SHEET #1**